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Grantee's Address: 11 Bradley Boulevard,	Creenville South Carolina
STATE OF SOUTH CAROLINA, VILLE CO. S. COUNTY OF GREENVILLE	eatherwood. Walker. Todd & Mann, Attorneys at Law, Greenville, S. C.
EARTHERWOO	D. WALKER, TODO & MANA
STATE OF SOUTH CAROLINA, VILLE CO. S. C.	D. WALKER, TODO & MANA 1211155 2 1100
COUNTY OF GREENVILLE 32 1 33	
	40 594
KNOW ALL MEN BY THESE PRESENTS, that Bob Jones	University, Inc.
	h Carolina and having a principal place of business at , in consideration of Ten and No/100th <sub>S</sub>
	d, sold, and released, and by these presents does grant, bargain, sell and
release unto	
CECIL L. TUNE AND SANSKA N. T	UNE, THEIR HEIRS AND ASSIGNS, FOREVER:
All that certain piece, parcel or lot of 1. County of Greenville, State of South Carol Boulevard being shown and designated as Lot Dalton & Neves dated November 1946 recorded 1947 and recorded in Plat Book P at Page 1. the following metes and bounds, to-wit:	t 104 on a plat of University Park by d in Plat Book P, Page 115, revised June
corner of Lots 104 and 105 and running the 37-34 W. 182.5 feet; thence N. 52-26 E. 75 of Lots 104 and 103; thence with the common feet to a point on the northwestern side of northwestern side of Bradley Boulevard S.	feet to a point at the joint rear corner in line of said lots, S. 37-34 E. 182.5  f Bradley Boulevard; thence with the 52-26 W. 75 feet to the point of beginning; e grantor herein by deed of John B. Aycock, orded July 20, 1973 in the RMC Office for
This conveyance is made subject to existing covenants of record.	g easements, rights of way and restrictive
covenants of fecold.	and the second second
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ASTE STATE OF SOUTH CAROLINA	
OOCUMENTARY :	
STAMP 53.00	
28.11218	一个是一个一个一个一个
supportaining; to have and to hold all and singular the premises be successors and assigns, forever, And, the granter does hereby bind premises unto the grantens; and the granter(s)'s' being or successors.	od appurtenances to said prenises belonging or in any wise incident or fore mentioned unto the grantee(s), and the grantee's(s') heirs or itself and its successors to warrant and forever defend all and singular cessors and against every person whomsoever lawfully claiming or to
Came the same or any part thereof.	e affixed hereto and these presents to be subscribed by its duly authorized
officers, this 23 day of August 19 78.	e amised netero and mese presents to be subscribed by its duly authorized
SIGNED, sealed and delivered in the presence of	BOB JONES UNIVERSITY, INC. (SEAL)
	A Corporation By:
a. Mann Gentleban	RANGER Manager of Financial Affairs
	77-8-1

SEAL)

SEAL)

A Corporation

RESEAUX Mariager of Financial Affairs

Secretary

PROBATE

Personally appeared the undersigned witness and made outh that (s) be saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s) be, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 23 day of August 19 78

On the control of the c

RECORDED this day of AUG 2 3 1978 19 at 1:03 P.M., No. 5311

C.VG 800